

|                  | XBRL Excel Utility                           |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| 1.               | <u>Overview</u>                              |  |  |  |  |  |
| Before you begin |  |  |  |  |  |  |
| 3.               | Index  |  |  |  |  |  |
| 4.               | Steps for Filing Corporate Governance Report |  |  |  |  |  |
| 5                | Fill up the data in excel utility            |  |  |  |  |  |

The excel utility can be used for creating the XBRL/XML file for efiling of Corporate Governance Report

XBRL filling consists of two processes. Firstly generation of XBRL/XML file and upload of generated XBRL/XML file to BSE Listin Center Website (www.listing.bseindia.com) .

## 2. Before you begin

- The version of Microsoft Excel in your system should be Microsoft Office Excel 2007 and above.
- The system should have a file compression software to unzip excel utility file.
   Make sure that you have downloaded the latest Excel Utility from BSE Website to your local system.

- Make sure that you have downloaded the Chrome Browser to view report generated from Excel utility
   Please enable the Macros (if disabled) as per instructions given in manual, so that all the functionalities of Excel Utility works fine

Please first go through Enable Macro - Manual attached with zip file.

|    | 3. Index                                     |  |
|----|--|--|
| 1  | Details of general information about company | General Info                             |
| 2  | Composition of BOD                           | Annexure I - Composition of BOD          |
| 3  | Composition of Committee                     | Annexure I - Composition of Committee    |
| 4  | Meeting of BOD                               | Annexure I - Meeting of BOD              |
| 5  | Meeting of Committees                        | Annexure I - Meeting of Committees       |
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| 11 | Annexure III                                 | Annexure III                             |
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| 14 | Details of Cyber security incidence          | Cyber security incidence                 |
| 15 | Signatory Details                            | Signatory Details                        |

## 5. Steps for Filing Corporate Governance Report

I. Fill up the data: Navigate to each field of every section in the sheet to provide applicable data in correct format. (Formats wil get reflected while filling data.)
- Use paste special command to paste data from other sheet.

II. Validating Sheets: Click on the "Validate" button to ensure that the sheet has been properly filled and also data has been furnished in proper format. If there are some errors on the sheet, excel utility will prompt you about the same.

III. Validate All Sheets: Click on the "Home" button. And then click on "Validate All Sheet" button to ensure that all sheets has been properly filled and validated successfully. If there are some errors on the sheet, excel utility will prompt you about the same and stop validation at the same time. After correction, once again follow the same procedure to validate all sheets.

Excel Utility will not allow you to generate XBRL/XML until you rectify all errors.

IV. Generate XML: Excel Utility will not allow you to generate XBRL/XML unless successful validation of all sheet is completed. Now click on 'Generate XML' to generate XBRL/XML file.
- Save the XBRL/XML file in your desired folder in local system.

V. Generate Report: Excel Utility will allow you to generate Report. Now click on 'Generate Report" to generate html report.

- Save the HTML Report open "Chrome Web Browser".

- To view HTML Report open "Chrome Web Browser".

- To print report in PDF Format, Click on print button and save as PDF.

7. Adding Notes: Click on "Add Notes" button to add notes

VI. Upload XML file to BSE Listing Center: For uploading the XBRL/XML file generated through Utility, login to BSE Listing Center and upload generated xml file. On Upload screen provide the required information and browse to select XML file and submit the XML.

| 6. Fill up the data in excel utility  |
|---|
| Cells with red fonts indicate mandatory fields.   |
| 2. If mandatory field is left empty, then Utility will not allow you to proceed further for generating XML.             |
| 3. You are not allowed to enter data in the Grey Cells.   |
| 4. If fields are not applicable to your company then leave it blank. Do not insert Zero unless it is a mandatory field. |
| 5. Data provided must be in correct format, otherwise Utility will not allow you to proceed further for generating XML. |
| 6. Select data from "Dropdown list" wherever applicable.  |

Home

Validate

| General information abo   | ut company               |
|---|--------------------------|
| Scrip code  | 500672                   |
| NSE Symbol  |                          |
| MSEI Symbol   |                          |
| ISIN  | INE234A01025             |
| Name of the entity  | Novartis India Limited   |
| Date of start of financial year                                   | 01-04-2024               |
| Date of end of financial year                                     | 31-03-2025               |
| Reporting Quarter   | Quarterly                |
| Date of Report  | 31-12-2024               |
| Risk management committee   | Applicable               |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 1000 listed entities |

Enter the quarter ended date only

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| Hane | Tables   |                      |  |             |                                       |                        |                         |               |   |                                |                                    |                             |                             |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|------|--|----------------------|--|-------------|---------------------------------------|------------------------|-------------------------|---------------|---|--------------------------------|------------------------------------|-----------------------------|-----------------------------|--|--------------------------------------|---------------------------|----------------------------|-----------------------|-----------|--|---|--|---|----------------------|----------------------------------|---------------------------------|
|      |  |                      |  |             |                                       |                        |                         |               |   |                                |                                    |                             | Anneure I                   |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      |  |                      |  |             |                                       |                        |                         |               |   |                                |                                    | Annexury I to be submit     | zed by listed entity on qui | icterly basis  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      |  |                      |  |             |                                       |                        |                         |               |   |                                |                                    | 1. Compost                  | ion of Board of Directors   |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      | Subservi min mengelika of keriri di dinina replatar Marian |                      |  |             |                                       |                        |                         |               |   |                                |                                    |                             |                             |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      | Whether the list of cells in the langual Collapses In      |                      |  |             |                                       |                        |                         |               |   |                                |                                    |                             |                             |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      |  |                      |  | Whather Chi | departure is related to MD or CED     | An                     |                         |               |   | Dispublication of Oi           | restors under sestion 165 of the I | Companion Sci., 2003        |                             |  |                                      |                           |                            |                       |           |  |   |  |   |                      |                                  |                                 |
|      |  | Name of the Director | Page 1   | on          | Category's addressors                 | Calogory 2 elidoretors | Category 2 of directors | Date of Birth | Whether the director is<br>dispublished | Start Date of disqualification | End Chairs of disqualification     | Decials of disqualification | Correct status              | Whether special resolution<br>passed?<br>[Sales Reg. 17][14] efficieting<br>Regulations] | Date of paning special<br>resolution | helial late of appairment | Date of the<br>appointment | Date of<br>streetless | Innered A | of Observable<br>Saled entitles<br>Inding this lated<br>entity (Saler<br>guistion 17% of<br>ing Regulations) | No of independent<br>Directorship in<br>Interferentian<br>including this latest<br>entity (with<br>reference in<br>products | Number of memberships in<br>deally (tradebalder<br>Committee)() including this<br>bised entity (Soles<br>Regulation 20(3) efficiency<br>Regulations) | No of your of Chairperson<br>in Euclis' Balanholites<br>Committee held in Inland<br>antilies including this lated<br>antilies including Republish<br>24(2) of Linking<br>Engoldism) | Reason for Considers | Nation for not providing<br>PAIN | Nation for east providing<br>ON |
| 2.0  | d Corbeta  |                      |  |             | •                                     | •                      | •                       | •             |   | •                              |                                    |                             | •                           |  |                                      |                           |                            | •                     |           |  |   |  |   |                      |                                  |                                 |
| 1 10 | OWNER  | PHEN DAVID DROOM     | DODD-1002  | 00568790    | Sententiar Sen                        | Charles                |                         | 60.13.0ME     | -                                       |                                |                                    |                             | tota                        | 1  |                                      | 20.00                     |                            |                       |           |  | ,   |  |   |                      | 11                               |                                 |
| 2 10 | SUNCES A   | MALEN                | ANUPANICA  | DOTHINGS.   | Sontamator Independent<br>France      | that the other         |                         | ALAA 1887     | -                                       |                                |                                    |                             | tota                        | 1  | 34.69.5691                           | 18.04.0014                | 18.00.3000                 |                       | 10417     |  |   |  |   |                      |                                  |                                 |
| 3 10 | SANCE P  | AND ASSESSED A       | AMPROVADA  | 00008187    | Son Sanution: Independent<br>Director | Net Applicable         |                         | 28-62-0900    | An .                                    |                                |                                    |                             | lettur                      |  |                                      | 22 00 0020                |                            |                       | 5409      | 2  |   | 4  |   |                      |                                  |                                 |
|      | 953 900  | DESCRIPTION SANDERS  | MPRESS   | E2430100    | Non-Security Independent<br>Director  | Not dead public        |                         | 26.06.0008    | Se                                      |                                |                                    |                             | Selbur                      | 10.  |                                      | 10-61-0624                |                            |                       | 100       |  |   |  |   |                      |                                  |                                 |
|      | DEPAR  | HARMAN ACCOUNT       | MRF62090   | 24775415    | famulay@cwter                         | Not dead public        |                         | OR-07-0908    | Se.                                     |                                |                                    |                             | Selber                      | 10   |                                      | 22-11-0622                |                            |                       |           |  | _   |  |   |                      |                                  |                                 |
|      |  | THOMAS MANAGEM       | NO SERVICE STATE OF THE PERSON SERVICE STATE | 10497000    | tomator/tomator                       | that the district of   |                         | 12.12.0888    |   |                                |                                    |                             | and an                      |  |                                      | 18.00.0014                |                            |                       |           |  |   |  |   |                      |                                  |                                 |



II. Composition of Committees

Disclosure of notes on composition of committees explanatory

| Aud | udit Committee Details |                           |  |  |                     |                   |         |  |  |  |  |  |  |
|-----|------------------------|---------------------------|--|--|---------------------|-------------------|---------|--|--|--|--|--|--|
|     |                        |                           | Whether the Ai                           | udit Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |  |
| Sr  | DIN Number             | Name of Committee members | Category 1 of directors                  | Category 2 of directors                  | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1   | 00798406               | SANDRA MARTYRES           | Non-Executive - Independent Director     | Chairperson                              | 19-04-2016          |                   |         |  |  |  |  |  |  |
| 2   | 00369790               | CHRISTOPHER DAVID SNOOK   | Non-Executive - Non Independent Director | Member                                   | 22-05-2014          |                   |         |  |  |  |  |  |  |
| 3   | 02610502               | GIRA JAGDEESH SARDESAI    | Non-Executive - Independent Director     | Member                                   | 01-04-2024          |                   |         |  |  |  |  |  |  |
| 4   | 00008187               | SANKER PARAMESWARAN       | Non-Executive - Independent Director     | Member                                   | 22-06-2020          |                   |         |  |  |  |  |  |  |
| 5   |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 6   |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 7   |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 8   |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 9   |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |
|     |                        |                           |  |  |                     |                   |         |  |  |  |  |  |  |

| 1401 | ommadori una remanerazione communece                            |                         |  |   |                   |         |  |  |  |  |  |  |  |
|------|---|-------------------------|--|---|-------------------|---------|--|--|--|--|--|--|--|
|      |   |                         | Whether the Nomination and remunera      | ition committee has a Regular Chairperson | Yes               |         |  |  |  |  |  |  |  |
| Sr   | Sr DIN Number Name of Committee members Category 1 of directors |                         | Category 2 of directors                  | Date of Appointment                       | Date of Cessation | Remarks |  |  |  |  |  |  |  |
| 1    | 00798406  | SANDRA MARTYRES         | Non-Executive - Independent Director     | Chairperson                               | 20-06-2020        |         |  |  |  |  |  |  |  |
| 2    | 00369790  | CHRISTOPHER DAVID SNOOK | Non-Executive - Non Independent Director | Member                                    | 22-05-2014        |         |  |  |  |  |  |  |  |
| 3    | 02610502  | GIRA JAGDEESH SARDESAI  | Non-Executive - Independent Director     | Member                                    | 01-04-2024        |         |  |  |  |  |  |  |  |
| 4    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 5    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 6    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 7    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 8    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 9    |   |                         |  |   |                   |         |  |  |  |  |  |  |  |
| 10   |   |                         |  |   |                   |         |  |  |  |  |  |  |  |

| Sta | keholders Relationship ( | Committee                 |  |  |                     |                   |         |
|-----|--------------------------|---------------------------|--|--|---------------------|-------------------|---------|
|     |                          |                           | Whether the Stakeholders Relation        | ship Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number               | Name of Committee members | Category 1 of directors                  | Category 2 of directors                  | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00369790                 | CHRISTOPHER DAVID SNOOK   | Non-Executive - Non Independent Director | Chairperson                              | 22-05-2014          |                   |         |
| 2   | 00008187                 | SANKER PARAMESWARAN       | Non-Executive - Independent Director     | Member                                   | 22-06-2020          |                   |         |
| 3   | 09775615                 | SHILPA SHASHANK JOSHI     | Executive Director                       | Member                                   | 22-11-2022          |                   |         |
| 4   | 10681030                 | FALIN ISHWARLAL MAJMUDAR  | Executive Director                       | Member                                   | 08-10-2024          |                   |         |
| 5   |                          |                           |  |  |                     |                   |         |
| 6   |                          |                           |  |  |                     |                   |         |
| 7   |                          |                           |  |  |                     |                   |         |
| 8   |                          |                           |  |  |                     |                   |         |
| 9   |                          |                           |  |  |                     |                   |         |
| 10  |                          |                           |  |  |                     |                   |         |

| Risl | lisk Management Committee |                           |                                      |  |                     |                   |         |  |  |  |  |  |
|------|---------------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|--|--|--|--|--|
|      |                           |                           | Whether the Risk Managerr            | nent Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors              | Category 2 of directors                  | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    | 00008187                  | SANKER PARAMESWARAN       | Non-Executive - Independent Director | Chairperson                              | 17-06-2021          |                   |         |  |  |  |  |  |
| 2    | 09775615                  | SHILPA SHASHANK JOSHI     | Executive Director                   | Member                                   | 19-05-2022          |                   |         |  |  |  |  |  |
| 3    | 02610502                  | GIRA JAGDEESH SARDESAI    | Non-Executive - Independent Director | Member                                   | 01-04-2024          |                   |         |  |  |  |  |  |
| 4    | 10681030                  | FALIN ISHWARLAL MAJMUDAR  | Executive Director                   | Member                                   | 08-10-2024          |                   |         |  |  |  |  |  |
| 5    |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 6    |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 7    |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 8    |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 9    |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |
|      |                           |                           |                                      |  |                     |                   |         |  |  |  |  |  |

| Cor | orporate Social Responsibility Committee |                           |  |   |                     |                   |         |  |  |  |  |  |  |
|-----|--|---------------------------|--|---|---------------------|-------------------|---------|--|--|--|--|--|--|
|     |  |                           | Whether the Corporate Social Responsib   | ility Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |  |
| Sr  | DIN Number                               | Name of Committee members | Category 1 of directors                  | Category 2 of directors                   | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1   | 00369790                                 | CHRISTOPHER DAVID SNOOK   | Non-Executive - Non Independent Director | Chairperson                               | 03-04-2024          |                   |         |  |  |  |  |  |  |
| 2   | 00798406                                 | SANDRA MARTYRES           | Non-Executive - Independent Director     | Member                                    | 19-04-2016          |                   |         |  |  |  |  |  |  |
| 3   | 09775615                                 | SHILPA SHASHANK JOSHI     | Executive Director                       | Member                                    | 22-11-2022          |                   |         |  |  |  |  |  |  |
| 4   | 10681030                                 | FALIN ISHWARLAL MAJMUDAR  | Executive Director                       | Member                                    | 08-10-2024          |                   |         |  |  |  |  |  |  |
| 5   |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |
| 6   |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |
| 7   |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |
| 8   |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |
| 9   |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |
| 10  |  |                           |  |   |                     |                   |         |  |  |  |  |  |  |

| Oth | ther Committee |                           |                         |                         |                         |         |  |  |  |  |  |
|-----|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr  | DIN Number     | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |
| 1   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 2   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 3   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 4   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 5   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 6   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 7   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 8   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 9   |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 10  |                |                           |                         |                         |                         |         |  |  |  |  |  |



|   |  | Annexure 1                   |  |   |   |   |      |  |  |  |  |
|---|--|------------------------------|--|---|---|---|------|--|--|--|--|
|   | III. Meeting of Board of Directors   |                              |  |   |   |   |      |  |  |  |  |
|   | Disclosure of notes on meeting of board of direct  | tors explanatory             | Add Not  | es  |   |   |      |  |  |  |  |
| s | Sr Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Notes for not providing Date | Whether requirement<br>of Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent<br>Directors attending the<br>meeting* |      |  |  |  |  |
|   | Add Delete   |                              |  | •   |   |   |      |  |  |  |  |
|   | 1 29-07-2024   |                              |  | Yes   | 6   | 6   | 3    |  |  |  |  |
|   | 2 25-10-2024   | 87                           |  | Yes   | 6   | 6   | 3    |  |  |  |  |
| 4 | Prev   |                              |  |   |   |   | Next |  |  |  |  |

<sup>\*</sup> to be filled in only for the current quarter meetings

| Home | Validate |
|------|----------|
|      |          |

|    | Annexure 1   |  |  |                         |                              |   |  |  |  |   |
|----|--|--|--|-------------------------|------------------------------|---|--|--|--|---|
|    | IV. Meeting of Committees                                |  |  |                         |                              |   |  |  |  |   |
|    | Disclosure of notes on meeting of committees explanatory |  |  |                         | of committees explanatory    | Add Notes                                     |  |  |  |   |
| Sr | Name of Committee  | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Total Number of Directors in<br>the Committee as on date of<br>the meeting | Number of Directors Present<br>(All Directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* | No. of members<br>attending the meeting<br>(other than Board of<br>Directors) |
|    | Add Delete   | •  |  |                         |                              |   |  |  |  |   |
| 1  | Audit Committee  | 29-07-2024   |  |                         |                              | Yes   | 4  | 4  | 3  | 0   |
| 2  | Audit Committee  | 25-10-2024   | 87   |                         |                              | Yes   | 4  | 4  | 3  | 0   |
| 3  | Stakeholders Relationship<br>Committee                   | 29-07-2024   |  |                         |                              | Yes   | 3  | 3  | 1  | 0   |
|    | Stakenoiders keiationsnip<br>Committee                   | 24-10-2024   | 86   |                         |                              | Yes   | 4  | 4  | 1  | 0   |
| 5  | Risk Management Committee                                | 10-05-2024   |  |                         |                              | Yes   | 3  | 3  | 2  | 0   |
| 6  | Risk Management Committee                                | 24-10-2024   | 166  |                         |                              | Yes   | 4  | 4  | 2  | 0   |
| 7  | Committee  | 10-05-2024   |  |                         |                              | Yes   | 3  | 3  | 1  | 0   |
|    | Corporate Social Responsibility  Committee               | 24-10-2024   | 166  |                         | ·                            | Yes   | 4  | 4  | 1  | 0   |
| 4  | Prov Next  |  |  |                         |                              |   |  |  |  |   |

\* to be filled in only for the current quarter meetings

Home Validate

|         | Details of Cyber security incidence                                   |                            |  |  |  |  |
|---------|---|----------------------------|--|--|--|--|
| Wheth   | er as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there |                            |  |  |  |  |
| has be  | en cyber security incidents or breaches or loss of data or documents  | No                         |  |  |  |  |
| during  | the quarter   |                            |  |  |  |  |
| Other   | details of cyber security incidence or breaches or loss of data event | Add Notes                  |  |  |  |  |
|         |   | Add Notes                  |  |  |  |  |
| Numbe   | er of cyber security incidence or breaches or loss of data event      |                            |  |  |  |  |
| occurre | ed during the quarter   |                            |  |  |  |  |
| Sr.     | Date of the event   | Brief details of the event |  |  |  |  |

Home Validate

|    | Annexure 1   |                                  |  |  |  |
|----|--|----------------------------------|--|--|--|
|    | V. Related Party Transactions  |                                  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |
|    | Disclosure of notes on related p   | arty transactions                | Add Notes  |  |  |
|    | Disclosure of notes of material transaction v  | with related party               | Add Notes  |  |  |
| Pr | ev   |                                  | Next   |  |  |

Home Validate

|    | Annexure 1   |                            |  |  |  |  |
|----|--|----------------------------|--|--|--|--|
|    | VI. Affirmations   |                            |  |  |  |  |
| Sr | Subject  | Compliance status (Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                        |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015  a. Audit Committee   | Yes                        |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                     | Yes                        |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 1000 listed entities) |                            |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                | Yes                        |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | Yes                        |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |  |  |  |  |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes                  |  |  |  |  |

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|    | Annexure 1                |  |  |  |  |
|----|---------------------------|--|--|--|--|
| Sr | Subject Compliance status |  |  |  |  |
| 1  | Name of signatory         | Chandni Maru                             |  |  |  |
| 2  | Designation               | Company Secretary and Compliance Officer |  |  |  |

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| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | Chandni Maru                             |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | Mumbai                                   |  |  |
| Date                  | 30-01-2025                               |  |  |

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